



MAYOR
Doug Haynie

COUNCIL MEMBERS
Denise Black
Cindy Bone
Jenny Buley
Tom Hays
Ron Smith

ARCADE CITY COUNCIL MEETING

March 10, 2025
7:00 P.M., CITY HALL
AGENDA

ORDER OF BUSINESS:

1. CALL TO ORDER:

2. ROLL CALL:

3. PLEDGE OF ALLEGIANCE:

4. REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MEETINGS:

- a.** February 10, 2025- 5:00 Public Hearing
- b.** February 10, 2025- 6:00 Public Hearing
- c.** February 10, 2025- 7:00 City Council Meeting

5. REPORTS FROM STANDING COMMITTEES:

- a.** Audit/Finance..... Council Member C. Bone
- b.** Legal..... Council Member R. Smith
- c.** Maintenance Department..... Council Member T. Hays
- d.** Social Media..... Council Member J. Buley
- e.** Special Events..... Council Member D. Black
- f.** Police Department..... Chief Mike Adams

6. UNFINISHED BUSINESS:

7. NEW BUSINESS:

- a.** Anisha Damani is requesting a Business License to operate ***Jefferson Food & Gas*** (Formerly 3156 Jefferson Inc.), located at 3156 Athens Hwy, Jefferson, GA 30549.
- b.** Update to City Park Fee Schedule and Operating Hours.
- c.** Contract Agreement for IT Services-Bradley Electronics.
- d.** Amendment to Contract with Civic Plus (Formerly Muni Code)-Online Hosting of our Code of Ordinances.
- e.** **RZ-2025-02 Annexation and zoning:** McGrath Rent Corp, by Don Clerici applicant, Leonard G. Swofford and Renee F. Swofford, property owners, seek annexation and C-2 (Highway Commercial District) zoning of 1.116 acre fronting on the north side of Ethridge Road west of Tanglewood Road (part of Map/Parcel 070/005F). Existing zoning is A-2, Agricultural Rural Farm District. Proposed use: expansion of gravel storage lot.

- f. RZ-2025-03 Rezoning:** Simes Signature Properties, by Meredith Simes, applicant, William Scott Cody, property owner, seeks rezoning of 3.9 acres (194 Hwy. 82 South) (Map/Parcel 070/ 166) fronting approximately 448 feet on the northwest side of State Route 82 approximately 300 feet north of Damon Gause Parkway (U.S. Highway 129) from AG (Agricultural District) to R-2 (Medium Density Residential District). Proposed use: Detached, single-family homes (5 lots).
- g.** Appointment for a Development Impact Fee Advisory Committee-Requires 5 but no more than 10.
- h.** Budget Amendment Ordinance
- i.** Resolution for New Bank Account-Escrow Transactions for Water & Sewer Development
- j.** Request for contribution from Debra Stewart for her Grandson Nick Carpenter's East Jackson High School Dougout Club Sponsorship.
- k.** ATMAX Equipment Co. Quote-MowerMax Prime Mower for Maintenance Department

8. CITIZENS REQUESTING TO SPEAK:

- a.** Christopher Nelson-218 Woodland Court, Jefferson, GA 30549

9. OTHER BUSINESS:

10. ADJOURNMENT:

